

Revelation 7:9-12

After this I looked, and behold, a great multitude
that no one could number, from every nation,
from all tribes and peoples and languages,
standing before the throne and before the Lamb,
clothed in white robes,
with palm branches in their hands,
and crying out with a loud voice:

“Salvation belongs to our God
who sits on the throne,
and to the Lamb!”

Revelation 7:9-12

And all the angels were standing around the throne
and around the elders and the four living creatures,
and they fell on their faces before the throne
and worshiped God, saying,

“Amen! Blessing and glory
and wisdom and thanksgiving
and honor and power and might
be to our God forever and ever! Amen.”

Revelation 1:3

Blessed is the one who reads aloud
the words of this prophecy,
and blessed are those who hear,
and who keep what is written in it,
for the time is near.

Leviticus 23:9-11

And the LORD spoke to Moses, saying,
“Speak to the people of Israel and say to them,
When you come into the land
that I give you and reap its harvest,
you shall bring the sheaf of the firstfruits
of your harvest to the priest,
and he shall wave the sheaf before the LORD,
so that you may be accepted.

“On the day after the Sabbath
the priest shall wave it.”

OLD TESTAMENT FEASTS

1 st Month	Nisan 1	New Year begins
	Nisan 10	Selection of Lamb
	Nisan 14	Passover (Blood of Lamb)
	Nisan 15-21	<u>UNLEAVENED BREAD</u>
	Nisan 16	Firstfruits of Harvest
3 rd Month	Sivan 6	<u>FEAST OF WEEKS</u>
7 th Month	Ethanim 1	Feast of Trumpets
	Ethanim 10	Day of Atonement
	Ethanim 15-22	<u>FEAST OF BOOTHES</u>
9 th Month	Kislev 25	Feast of Dedication

1 Corinthians 15:20-28

But in fact Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For as by a man came death,
by a man has come also the resurrection of the dead.

For as in Adam all die,
so also in Christ shall all be made alive.

But each in his own order:
Christ the firstfruits,
then at his coming those who belong to Christ.

1 Corinthians 15:20-28

Then comes the end, when he delivers the kingdom
to God the Father after destroying every rule
and every authority and power.

For he must reign until he has put
all his enemies under his feet.
The last enemy to be destroyed is death.

Leviticus 23:9-11

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that I give you and reap its harvest,
you shall bring the sheaf of the firstfruits
of your harvest to the priest,
and he shall wave the sheaf before the LORD,
so that you may be accepted.

“On the day after the Sabbath
the priest shall wave it.”

Leviticus 23:12-13

“And on the day when you wave the sheaf,
you shall offer a male lamb a year old without blemish
as a burnt offering to the LORD.

“And the grain offering with it shall be
two tenths of an ephah of fine flour mixed with oil,
a food offering to the LORD with a pleasing aroma,
and the drink offering with it shall be of wine,
a fourth of a hin.”

Leviticus 23:14

“And you shall eat neither bread nor grain
parched or fresh until this same day,
until you have brought the offering of your God:
it is a statute forever throughout your generations
in all your dwellings.”

Leviticus 23:15-16a

“You shall count seven full weeks
from the day after the Sabbath,
from the day that you brought
the sheaf of the wave offering.

“You shall count fifty days to the day
after the seventh Sabbath.”

Leviticus 23:16b-17

“Then you shall present a grain offering
of new grain to the LORD.

“You shall bring from your dwelling places
two loaves of bread to be waved,
made of two tenths of an ephah.

They shall be of fine flour,
and they shall be baked with leaven,
as firstfruits to the LORD.”

Leviticus 23:16b-17

“No grain offering that you bring to the LORD
shall be made with leaven,
for you shall burn no leaven
nor any honey as a food offering to the LORD.”

Leviticus 23:16b-17

“Then you shall present a grain offering
of new grain to the LORD.

“You shall bring from your dwelling places
two loaves of bread to be waved,
made of two tenths of an ephah.

They shall be of fine flour,
and they shall be baked with leaven,
as firstfruits to the LORD.”

Leviticus 23:18

“And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams.

“They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD.”

Leviticus 23:19-20

“And you shall offer one male goat for a sin offering,
and two male lambs a year old
as a sacrifice of peace offerings.

“And the priest shall wave them
with the bread of the firstfruits as a wave offering
before the LORD, with the two lambs.

“They shall be holy to the LORD for the priest.

Leviticus 23:21

“And you shall make proclamation on the same day.
You shall hold a holy convocation.
You shall not do any ordinary work.
It is a statute forever in all your dwelling places
throughout your generations.”

Exodus 19:1

On the third new moon
after the people of Israel
had gone out of the land of Egypt,
on that day they came into
the wilderness of Sinai.

Mark 7:6-8

And he said to them,

“Well did Isaiah prophesy of you hypocrites,
as it is written,

‘This people honors me with their lips,
but their heart is far from me;
in vain do they worship me,
teaching as doctrines the commandments of men.’

You leave the commandment of God
and hold to the tradition of men.”

Psalm 119:105

Your word is a lamp to my feet
and a light to my path.

James 1:18

Of his own will he brought us forth
by the word of truth, that we should be
a kind of firstfruits of his creatures.

2 Thessalonians 2:13

We ought always to give thanks to God for you,
brothers beloved by the Lord,
because God chose you as the firstfruits to be saved,
through sanctification by the Spirit
and belief in the truth.

Romans 8:22-25

For we know that the whole creation
has been groaning together
in the pains of childbirth until now.

And not only the creation, but we ourselves,
who have the firstfruits of the Spirit,
groan inwardly as we wait eagerly
for adoption as sons,
the redemption of our bodies.

Romans 8:22-25

For in this hope we were saved.
Now hope that is seen is not hope.
For who hopes for what he sees?
But if we hope for what we do not see,
we wait for it with patience.