

John 18:36

Jesus answered,

“My kingdom is not of this world.
If my kingdom were of this world,
my servants would have been fighting,
that I might not be delivered over to the Jews.
But my kingdom is not from the world.”

Matthew 28:18-20

And Jesus came and said to them,
“All authority in heaven and on earth
has been given to me.

Go therefore and make disciples of all nations,
baptizing them in the name of the Father
and of the Son and of the Holy Spirit, teaching them
to observe all that I have commanded you.

And behold, I am with you always,
to the end of the age.”

John 18:36

“My kingdom is not of this world...”

Matthew 28:18-20

‘All authority in heaven and on earth
has been given to me...”

Hebrews 2:5

Now it was not to angels
that God subjected the world to come,
of which we are speaking.

Romans 8:19-22

For the creation waits with eager longing
for the revealing of the sons of God.

For the creation was subjected to futility,
not willingly, but because of him who subjected it,
in hope that the creation itself will be set free
from its bondage to decay and obtain
the freedom of the glory of the children of God.

For we know that the whole creation
has been groaning together
in the pains of childbirth until now.

Hebrews 2:6-8a

It has been testified somewhere,
“What is man, that you are mindful of him,
or the son of man, that you care for him?

You made him for a little while lower than the angels;
you have crowned him with glory and honor,
putting everything in subjection under his feet.”

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“What are *human beings*
that you are mindful of *them*,
or *mortals*, that you care for *them*?”
(NRS)

Hebrews 2:8b

Now in putting everything in subjection to him,

he left nothing outside his control.

At present, we do not yet see everything

in subjection to him.

Matthew 20:25-28

But Jesus called them to him and said,
“You know that the rulers of the Gentiles
lord it over them, and their great ones
exercise authority over them.

It shall not be so among you.

But whoever would be great among you
must be your servant, and whoever would be first
among you must be your slave, even as
the Son of Man came not to be served but to serve,
and to give his life as a ransom for many.”

Hebrews 2:9

But we see him who for a little while
was made lower than the angels,
namely Jesus,
crowned with glory and honor
because of the suffering of death,
so that by the grace of God
he might taste death for everyone.

Hebrews 2:10

For it was fitting that he,
for whom and by whom all things exist,
in bringing many sons to glory,
should make the founder of their salvation
perfect through suffering.

Hebrews 2:11-12
For he who sanctifies
and those who are sanctified
all have one origin.

That is why he is not ashamed
to call them brothers, saying,
“I will tell of your name to my brothers;
in the midst of the congregation
I will sing your praise.”

Hebrews 2:13
And again,
“I will put my trust in him.”

And again,
“Behold, I and the children God has given me.”

Hebrews 2:14-16

Since therefore the children share in flesh and blood,
he himself likewise partook of the same things,
that through death he might destroy
the one who has the power of death,
that is, the devil,
and deliver all those who through fear of death
were subject to lifelong slavery.

For surely it is not angels that he helps,
but he helps the offspring of Abraham.

Hebrews 2:17-18

Therefore he had to be made like his brothers
in every respect, so that he might become
a merciful and faithful high priest
in the service of God,
to make propitiation for the sins of the people.

For because he himself has suffered when tempted,
he is able to help those who are being tempted.

Colossians 1:24

Now I rejoice in my sufferings for your sake,
and in my flesh I am filling up what is lacking
in Christ's afflictions for the sake of his body,
that is, the church.

Philippians 3:20-21

But our citizenship is in heaven, and from it
we await a Savior, the Lord Jesus Christ,
who will transform our lowly body
to be like his glorious body,
by the power that enables him
even to subject all things to himself.