





Hebrews 9:1-5

Behind the second curtain was a second section
called the Most Holy Place,
having the golden altar of incense
and the ark of the covenant
covered on all sides with gold,
in which was a golden urn holding the manna,
and Aaron's staff that budded,
and the tablets of the covenant.
Above it were the cherubim of glory
overshadowing the mercy seat.

Of these things we cannot now speak in detail.

Hebrews 9:6-7

These preparations having thus been made,
the priests go regularly into the first section,
performing their ritual duties;
but into the second only the high priest goes,
and he but once a year,
and not without taking blood,
which he offers for himself
and for the unintentional sins of the people.

Hebrews 9:8-10

By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing (which is symbolic for the present age).

According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

Hebrews 9:11-14

But when Christ appeared as a high priest
of the good things that have come,
then through the greater and more perfect tent
(not made with hands, that is, not of this creation)
he entered once for all into the holy places,
not by means of the blood of goats and calves
but by means of his own blood,
thus securing an eternal redemption.

Hebrews 9:11-14

For if the sprinkling of defiled persons
with the blood of goats and bulls
and with the ashes of a heifer
sanctifies for the purification of the flesh,
how much more will the blood of Christ,
who through the eternal Spirit
offered himself without blemish to God,
purify our conscience from dead works
to serve the living God.

Colossians 3:2-4

Set your minds on things that are above,
not on things that are on earth.
For you have died, and your life
is hidden with Christ in God.

When Christ who is your life appears,
then you also will appear with him in glory.

Hebrews 9:15

Therefore he is the mediator of a new covenant,
so that those who are called may receive
the promised eternal inheritance,
since a death has occurred
that redeems them from the transgressions
committed under the first covenant.

Hebrews 9:16-17

For where a will is involved,
the death of the one who made it
must be established.

For a will takes effect only at death,
since it is not in force as long as
the one who made it is alive.

Hebrews 9:18-22

Therefore not even the first covenant
was inaugurated without blood.

For when every commandment of the law
had been declared by Moses to all the people,
he took the blood of calves and goats,
with water and scarlet wool and hyssop,
and sprinkled both the book itself and all the people,
saying, “This is the blood of the covenant
that God commanded for you.”

Hebrews 9:18-22

And in the same way he sprinkled with the blood
both the tent and all the vessels used in worship.

Indeed, under the law almost everything
is purified with blood,
and without the shedding of blood
there is no forgiveness of sins.

Matthew 26:28

For this is my blood of the covenant,
which is poured out for many
for the forgiveness of sins.

Luke 24:46-48

And he said to them,
“Thus it is written, that the Christ should suffer
and on the third day rise from the dead,
and that repentance and forgiveness of sins
should be proclaimed in his name to all nations,
beginning from Jerusalem.
You are witnesses of these things.”

Acts 2:38

And Peter said to them,
“Repent and be baptized every one of you
in the name of Jesus Christ
for the forgiveness of your sins,
and you will receive the gift of the Holy Spirit.”

Acts 13:38-39

Let it be known to you therefore, brothers,
that through this man forgiveness of sins
is proclaimed to you, and by him
everyone who believes is freed from
everything from which you could not be freed
by the law of Moses.

Hebrews 9:23-24

Thus it was necessary
for the copies of the heavenly things
to be purified with these rites,
but the heavenly things themselves
with better sacrifices than these.

For Christ has entered,
not into holy places made with hands,
which are copies of the true things,
but into heaven itself,
now to appear in the presence of God
on our behalf.

Hebrews 9:25-26

Nor was it to offer himself repeatedly,
as the high priest enters the holy places
every year with blood not his own,
for then he would have had to suffer repeatedly
since the foundation of the world.

But as it is, he has appeared
once for all at the end of the ages
to put away sin
by the sacrifice of himself.

Hebrews 1:1-2

Long ago, at many times and in many ways,
God spoke to our fathers by the prophets,
but in these last days
he has spoken to us by his Son,
whom he appointed the heir of all things,
through whom also he created the world.

Hebrews 9:27-28

And just as it is appointed for man to die once,
and after that comes judgment,
so Christ, having been offered once
to bear the sins of many,
will appear a second time,
not to deal with sin
but to save those
who are eagerly waiting for him.

The Big Picture

1. PROMISE	Blessing	(Gen. 15)
2. PENALTY	Blood	(Ex. 24)
3. PAYMENT	Blood	(Matt. 26)
4. PRESENCE	Blessing	(Matt. 28)

2 Corinthians 5:21

For our sake he made him
to be sin who knew no sin,
so that in him we might become
the righteousness of God.

Romans 12:1

I appeal to you therefore, brothers,
by the mercies of God,
to present your bodies as a living sacrifice,
holy and acceptable to God,
which is your spiritual worship.

Matthew 28:20

“And behold, I am with you always,
to the end of the age.”

Colossians 3:2-4

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not on things that are on earth.

For you have died,
and your life is hidden with Christ in God.
When Christ who is your life appears,
then you also will appear with him in glory.