

Genesis 1:28

“Multiply and fill . . . subdue and have dominion”

Our Creation Commission:

SEED
LAND

Numeric expansion
Geographic Expansion

Genesis 3:16, 17

“In pain you shall bring forth children...”

“In pain you shall eat of it all the days of your life...”

The Consequences of Our First Parents’ Sin:

SEED
LAND

Pain in labor
Pain in labor

Genesis 26:4

“I will multiply your offspring as the stars of heaven
and will give to your offspring all these lands.
And in your offspring all the nations of the earth
shall be blessed.”

God’s Promise of Restoration:

SEED
LAND

Promised Seed
Promised Land

Genesis *[generation, birth, origin, source]*

All about God's fulfilling his promise
to Abraham, Isaac, and Jacob concerning
SEED!

1... 1... 1... 12... 70...
Multitude!

Galatians 3:16

Now the promises were made
to Abraham and to his offspring.
It does not say, “And to offsprings,”
referring to many,
but referring to one, “And to your offspring,”
who is Christ.

Genesis 26:4

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and will give to your offspring all these lands.
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The Fulfillment of God’s Promise:

SEED (one) through whom God’s blessings flow
SEED (many) to whom God’s blessings flow

Hebrews 11:13

These all died in faith,
not having received the things promised,
but having seen them and greeted them from afar,
and having acknowledged that
they were strangers and exiles on the earth.

Genesis 15:13-14

Then the LORD said to Abram,
“Know for certain that your offspring
will be sojourners in a land that is not theirs
and will be servants there,
and they will be afflicted for four hundred years.

“But I will bring judgment
on the nation that they serve,
and afterward they shall come out
with great possessions.”

1 Corinthians 1:26-31

For consider your calling, brothers:
not many of you were wise according to
worldly standards, not many were powerful,
not many were of noble birth.

1 Corinthians 1:26-31

But God chose what is foolish in the world
to shame the wise;

God chose what is weak in the world
to shame the strong;

God chose what is low and despised in the world,
even things that are not,
to bring to nothing things that are,
so that no human being might boast
in the presence of God.

1 Corinthians 1:26-31

He is the source of your life in Christ Jesus,
whom God made our wisdom
and our righteousness and sanctification
and redemption.

Therefore, as it is written,
“Let the one who boasts, boast in the Lord.”

Exodus 21:1

“Now these are the rules [*mishpatim*]
that you shall set before them.”

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that you shall set before them.”

1. TORAH: “instruction,” i.e., the Law
2. DEVARIM: “words”
(precepts for righteous life; principles of the moral law)
3. MITZVOT: “commands”
(specific decrees of God, in two categories, as follows):
4. CHUQQIM: “statutes”
(decrees for ritual observance; i.e., ceremonial law)
5. MISHPATIM: “rules”
(regulations for social justice; i.e., case law, the civil law)

Malachi 2:16

“I hate divorce,” says the LORD God of Israel.

Matthew 19:7-8

“Why then,” they asked, “did Moses command that a man give his wife a certificate of divorce and send her away?”

Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning.”

Exodus 21:2

“When you buy a Hebrew slave,
he shall serve six years,
and in the seventh he shall go out free,
for nothing.”

Exodus 21:3-4

“If he comes in single, he shall go out single;
if he comes in married,
then his wife shall go out with him.

“If his master gives him a wife
and she bears him sons or daughters,
the wife and her children shall be her master’s,
and he shall go out alone.”

Exodus 21:2

“When you buy a Hebrew slave,
he shall serve six years,
and in the seventh he shall go out free,
for nothing.”

Exodus 22:3

[The thief] shall surely pay.

If he has nothing,

then he shall be sold for his theft.

Deuteronomy 15:12-15

If your brother, a Hebrew man or a Hebrew woman,
is sold to you, he shall serve you six years,
and in the seventh year
you shall let him go free from you.

And when you let him go free from you,
you shall not let him go empty-handed.
You shall furnish him liberally out of your flock,
out of your threshing floor,
and out of your winepress.

Deuteronomy 15:12-15

As the LORD your God has blessed you,
you shall give to him.

You shall remember that you were a slave
in the land of Egypt,
and the LORD your God redeemed you;
therefore I command you this today.

Exodus 21:5-6

“But if the slave plainly says,
‘I love my master, my wife, and my children;
I will not go out free,’
then his master shall bring him to God,
and he shall bring him to the door or the doorpost.
And his master shall bore
his ear through with an awl,
and he shall be his slave forever.”

Exodus 21:7-8

“When a man sells his daughter as a slave,
she shall not go out as the male slaves do.

If she does not please her master,
who has designated her for himself,
then he shall let her be redeemed.

He shall have no right to sell her
to a foreign people,
since he has broken faith with her.”

Exodus 21:9-11

“If he designates her for his son,
he shall deal with her as with a daughter.

“If he takes another wife to himself,
he shall not diminish her food, her clothing,
or her marital rights.

“And if he does not do these three things for her,
she shall go out for nothing,
without payment of money.”

Exodus 21:6

“His master shall bring him to God,
and he shall bring him to the door or the doorpost.

And his master shall bore
his ear through with an awl,
and he shall be his slave forever.”

Galatians 3:13-14

Christ redeemed us from the curse of the law
by becoming a curse for us – for it is written,
“Cursed is everyone who is hanged on a tree” –
so that in Christ Jesus the blessing of Abraham
might come to the Gentiles,
so that we might receive
the promised Spirit through faith.