

Leviticus 17:11

For the life of the flesh is in the blood,  
and I have given it for you on the altar  
to make atonement for your souls,  
for it is the blood that makes atonement  
by the life.

Leviticus 10:1-2

Now Nadab and Abihu, the sons of Aaron,  
each took his censer and put fire in it  
and laid incense on it and offered  
unauthorized fire before the LORD,  
which he had not commanded them.

And fire came out from before the LORD  
and consumed them,  
and they died before the LORD.

Leviticus 10:3

Then Moses said to Aaron,  
“This is what the LORD has said,  
‘Among those who are near me  
I will be sanctified,  
and before all the people  
I will be glorified.’”

And Aaron held his peace.

Leviticus 10:4-5

And Moses called Mishael and Elzaphan,  
the sons of Uzziel the uncle of Aaron,  
and said to them,  
“Come near; carry your brothers away  
from the front of the sanctuary  
and out of the camp.”

So they came near and carried them  
in their coats out of the camp,  
as Moses had said.

Leviticus 10:6-7

And Moses said to Aaron  
and to Eleazar and Ithamar his sons,  
“Do not let the hair of your heads hang loose,  
and do not tear your clothes, lest you die,  
and wrath come upon all the congregation;  
but let your brothers, the whole house of Israel,  
bewail the burning that the LORD has kindled.  
And do not go outside the entrance  
of the tent of meeting, lest you die,  
for the anointing oil of the LORD is upon you.”

And they did according to the word of Moses.

Leviticus 10:8-9

And the LORD spoke to Aaron, saying,  
“Drink no wine or strong drink,  
you or your sons with you,  
when you go into the tent of meeting,  
lest you die.

“It shall be a statute forever  
throughout your generations.”

Leviticus 10:10-11

“You are to distinguish  
between the holy and the common,  
and between the unclean and the clean,  
and you are to teach the people of Israel  
all the statutes that the LORD  
has spoken to them by Moses.”

Leviticus 10:12-13

Moses spoke to Aaron and to Eleazar and Ithamar,  
his surviving sons:

“Take the grain offering that is left of  
the LORD’s food offerings, and eat it unleavened  
beside the altar, for it is most holy.

You shall eat it in a holy place,  
because it is your due and your sons’ due,  
from the LORD’s food offerings,  
for so I am commanded.

Leviticus 10:14-15

“But the breast that is waved and the thigh that is contributed you shall eat in a clean place, you and your sons and your daughters with you, for they are given as your due and your sons' due from the sacrifices of the peace offerings of the people of Israel.

The thigh that is contributed and the breast that is waved they shall bring with the food offerings of the fat pieces to wave for a wave offering before the LORD, and it shall be yours and your sons' with you as a due forever, as the LORD has commanded.”

Leviticus 10:16-18

“Now Moses diligently inquired about the goat of the sin offering, and behold, it was burned up! And he was angry with Eleazar and Ithamar, the surviving sons of Aaron, saying, “Why have you not eaten the sin offering in the place of the sanctuary, since it is a thing most holy and has been given to you that you may bear the iniquity of the congregation, to make atonement for them before the LORD? Behold, its blood was not brought into the inner part of the sanctuary. You certainly ought to have eaten it in the sanctuary, as I commanded.”

Leviticus 10:19-20

And Aaron said to Moses,  
“Behold, today they have offered their sin offering  
and their burnt offering before the LORD,  
and yet such things as these have happened to me!

“If I had eaten the sin offering today,  
would the LORD have approved?”

And when Moses heard that, he approved.

Leviticus 10:10-11

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1. KIPPUR	Lev. 1-7
2. KOSHER & CLEANNESS	Lev. 11 Lev. 12-15
3. QODESH	Lev. 17-25

Leviticus 20:7-8

“Consecrate yourselves, therefore, and be holy,  
for I am the LORD your God.  
Keep my statutes and do them;  
I am the LORD who sanctifies you.”

Leviticus 18:26-28

“But you shall keep my statutes and my rules  
and do none of these abominations, either  
the native or the stranger who sojourns among you  
(for the people of the land, who were before you,  
did all of these abominations,  
so that the land became unclean),  
lest the land vomit you out  
when you make it unclean,  
as it vomited out the nation that was before you.”

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