

Proverbs 30:1

The words of Agur son of Jakeh. The oracle.
The man declares, I am weary, O God;
I am weary, O God, and worn out.

OR:

This man declared to Ithiel,
to Ithiel and to Ucal : (NIV, others)

The utterance of the man to Ithiel,
to Ithiel and Ucal: (JDG literal)

Nehemiah 11:7

And these are the sons of Benjamin:
Sallu the son of Meshullam,
son of Joed, son of Pedaiah,
son of Kolaiah, son of Maaseiah, son of Ithiel,
son of Jeshaiah.

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OR:

The words of Agur son of Jakeh, an oracle:
This man declared to Ithiel,
to Ithiel and to Ucal : (NIV, others)

Proverbs 30:1-3

The words of Agur son of Jakeh. The oracle.

The man *[geber]* declares, I am weary, O God;
I am weary, O God, and worn out.

Surely I am too stupid to be a man *[‘ish]*.
I have not the understanding of a man *[‘adam]*.
I have not learned wisdom,
nor have I knowledge of the Holy One.

THE FOUR MAN's OF HEBREW

‘Adam

denotes our origin [*‘adamah*],
serves reminder of our creation ,
and our connectedness;
mankind [*anthropos, homo*]

‘Ish

man, in respect to his gender,
i.e., a man as opposed to woman)
[*andros, vir*]

‘Geber

man, in respect to his strength,
e.g., a strong, mighty man; a warrior

‘Enosh

man, in respect to his mortality,
i.e., a mere man, as opposed to God

Psalm 8:4

What is man [*'enosh*]
that you are mindful of him,
the son of man [*'adam*]
that you care for him?

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Proverbs 30:4

Who has ascended to heaven and come down?
Who has gathered the wind in his fists?
Who has wrapped up the waters in a garment?
Who has established all the ends of the earth?
What is his name, and what is his son's name?
Surely you know!

Proverbs 30:5-6

Every word of God proves true;
he is a shield to those who take refuge in him.
Do not add to his words,
lest he rebuke you and you be found a liar.

Proverbs 30:7-9

Two things I ask of you;
deny them not to me before I die:
Remove far from me falsehood and lying;
give me neither poverty nor riches;
feed me with the food that is needful for me,
lest I be full and deny you and say,
“Who is the LORD?”
or lest I be poor and steal
and profane the name of my God.

Proverbs 30:10-14

Do not slander a servant to his master,
lest he curse you and you be held guilty.
There are those who curse their fathers
and do not bless their mothers.

There are those who are clean in their own eyes
but are not washed of their filth.

There are those – how lofty are their eyes,
how high their eyelids lift!

There are those whose teeth are swords,
whose fangs are knives,
to devour the poor from off the earth,
the needy from among mankind.

Proverbs 30:15-17

The leech has two daughters;
“Give” and “Give,” they cry.
Three things are never satisfied;
four never say, “Enough”:
Sheol, the barren womb,
the land never satisfied with water,
and the fire that never says, “Enough.”

The eye that mocks a father
and scorns to obey a mother
will be picked out by the ravens of the valley
and eaten by the vultures.

Proverbs 30:18-19

Three things are too wonderful for me;
four I do not understand:
the way of an eagle in the sky,
the way of a serpent on a rock,
the way of a ship on the high seas,
and the way of a man with a virgin.

Proverbs 30:18-20

Three things are too wonderful for me;
four I do not understand:
the way of an eagle in the sky,
the way of a serpent on a rock,
the way of a ship on the high seas,
and the way of a man with a virgin.

This is the way of an adulteress:
she eats and wipes her mouth and says,
“I have done no wrong.”

Galatians 5:22-23

The fruit of the Spirit is
love, joy, peace, patience,
kindness, goodness, faithfulness,
gentleness, self-control;
against such things there is no law.

Matthew 5:5

Blessed are the meek,
for they shall inherit the earth.

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Matthew 11:28-30

Come to me, all who labor and are heavy laden,
and I will give you rest.

Take my yoke upon you, and learn from me,
for I am gentle and lowly in heart,
and you will find rest for your souls.

For my yoke is easy,
and my burden is light.

Matthew 12:29

How can someone enter a strong man's house
and plunder his goods,
unless he first binds the strong man?

Then indeed he may plunder his house.

Matthew 12:22-29

Then a demon-oppressed man
who was blind and mute was brought to him,
and he healed him,
so that the man spoke and saw.

And all the people were amazed, and said,
“Can this be the Son of David?”

Matthew 12:22-29

But when the Pharisees heard it, they said,
“It is only by Beelzebul, the prince of demons,
that this man casts out demons.”

Knowing their thoughts, he said to them,
“Every kingdom divided against itself is laid waste,
and no city or house divided against itself will stand.
And if Satan casts out Satan,
he is divided against himself.
How then will his kingdom stand?”

Matthew 12:22-29

“And if I cast out demons by Beelzebul,
by whom do your sons cast them out?
Therefore they will be your judges.
But if it is by the Spirit of God
that I cast out demons,
then the kingdom of God has come upon you.

“Or how can someone enter a strong man’s house
and plunder his goods,
unless he first binds the strong man?
Then indeed he may plunder his house.”

Proverbs 30:21-23

Under three things the earth trembles;
under four it cannot bear up:
a slave when he becomes king,
and a fool when he is filled with food;
an unloved woman when she gets a husband,
and a maidservant when she
displaces her mistress.

Proverbs 30:24-28

Four things on earth are small,
but they are exceedingly wise:
the ants are a people not strong,
yet they provide their food in the summer;
the rock badgers are a people not mighty,
yet they make their homes in the cliffs;
the locusts have no king,
yet all of them march in rank;
the lizard you can take in your hands,
yet it is in kings' palaces.

Proverbs 30:29-31

Three things are stately in their tread;
four are stately in their stride:
the lion, which is mightiest among beasts
and does not turn back before any;
the strutting rooster, the he-goat,
and a king whose army is with him.

Proverbs 30:32-33

If you have been foolish, exalting yourself,
or if you have been devising evil,
put your hand on your mouth.

For pressing milk produces curds,
pressing the nose produces blood,
and pressing anger produces strife.

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Sow a Thought,
Sow an Action,
Sow a Habit,
Sow a Character,

Reap an Action.
Reap a Habit.
Reap a Character.
Reap a Destiny.