

John 20:30-31

Now Jesus did many other signs
in the presence of the disciples,
which are not written in this book;
but these are written so that you may believe
that Jesus is the Christ, the Son of God,
and that by believing
you may have life in his name.

John 9:1-5

As he passed by,
he saw a man blind from birth.

And his disciples asked him,
“Rabbi, who sinned, this man or his parents,
that he was born blind?”

John 9:1-5

Jesus answered,

“It was not that this man sinned, or his parents,
but that the works of God
might be displayed in him.

We must work the works of him who sent me
while it is day; night is coming,
when no one can work.

As long as I am in the world,
I am the light of the world.”

1 Peter 2:19-25

This is a gracious thing, when,
mindful of God, one endures sorrows
while suffering unjustly.

For what credit is it if,
when you sin and are beaten for it,
you endure?

But, if when you do good and suffer for it,
you endure, this is a gracious thing
in the sight of God.

1 Peter 2:19-25

For to this you have been called,
because Christ also suffered for you,
leaving you an example,
so that you might follow in his steps.

He committed no sin,
neither was deceit found in his mouth.
When he was reviled, he did not revile in return;
when he suffered, he did not threaten,
but continued entrusting himself
to him who judges justly.

1 Peter 2:19-25

He himself bore our sins
in his body on the tree,
that we might die to sin
and live to righteousness.

By his wounds you have been healed.

For you were straying like sheep,
but have now returned
to the Shepherd and Overseer
of your souls.

“I am the light of the world.”

LIGHT

God's Sovereignty

The Incarnation

The Crucifixion

The Resurrection!

John 9:6-7

Having said these things,
he spat on the ground
and made mud with the saliva.

Then he anointed the man's eyes with the mud
and said to him, "Go,
wash in the pool of Siloam"
(which means Sent).

So he went and washed
and came back seeing.

1 Peter 4:12-19

Beloved, do not be surprised
at the fiery trial when it comes upon you
to test you, as though something strange
were happening to you.

But rejoice insofar as you share
Christ's sufferings, that you may also rejoice
and be glad when his glory is revealed...

Therefore let those who suffer
according to God's will entrust their souls
to a faithful Creator while doing good.

John 9:6-7

Having said these things,
he spat on the ground
and made mud with the saliva.

Then he anointed the man's eyes with the mud
and said to him, "Go,
wash in the pool of Siloam"
(which means Sent).

So he went and washed
and came back seeing.

John 9:8-9

The neighbors and those who had seen him
before as a beggar were saying,
“Is this not the man who used to sit and beg?”
Some said, “It is he.”

Others said, “No, but he is like him.”

He kept saying,
“I am the man.”

John 9:10-12

So they said to him,

“Then how were your eyes opened?”

He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.”

They said to him, “Where is he?”

He said,

“I do not know.”

John 9:13-15

They brought to the Pharisees
the man who had formerly been blind.
Now it was a Sabbath day when Jesus
made the mud and opened his eyes.

So the Pharisees again asked him
how he had received his sight.

And he said to them,
“He put mud on my eyes,
and I washed, and I see.”

John 9:16-17

Some of the Pharisees said,
“This man is not from God,
for he does not keep the Sabbath.”

But others said,
“How can a man who is a sinner do such signs?”
And there was a division among them.
So they said again to the blind man,
“What do you say about him,
since he has opened your eyes?”

He said, “He is a prophet.”

John 9:18-19

The Jews did not believe
that he had been blind
and had received his sight,
until they called the parents of the man
who had received his sight and asked them:

“Is this your son,
who you say was born blind?
How then does he now see?”

John 9:20-21

His parents answered,

“We know that this is our son
and that he was born blind.

But how he now sees we do not know,
nor do we know who opened his eyes.

Ask him; he is of age.

He will speak for himself.”

John 9:22-23

(His parents said these things
because they feared the Jews,
for the Jews had already agreed that
if anyone should confess Jesus to be Christ,
he was to be put out of the synagogue.)

Therefore his parents said,
“He is of age; ask him.”

John 9:24-25

So for the second time they called the man who had been blind and said to him,
“Give glory to God.

We know that this man is a sinner.”

He answered,

“Whether he is a sinner I do not know.
One thing I do know,
that though I was blind,
now I see.”

John 9:26-27

They said to him,
“What did he do to you?
How did he open your eyes?”

He answered them,
“I have told you already,
and you would not listen.
Why do you want to hear it again?
Do you also want to become his disciples?”

John 9:28-29

And they reviled him, saying,
“You are his disciple,
but we are disciples of Moses.
We know that God has spoken to Moses,
but as for this man,
we do not know where he comes from.”

John 9:30-33

The man answered,

“Why, this is an amazing thing!

You do not know where he comes from,
and yet he opened my eyes.

We know that God does not listen to sinners,
but if anyone is a worshiper of God
and does his will, God listens to him.

Never since the world began has it been heard
that anyone opened the eyes of a man born blind.
If this man were not from God,
he could do nothing.”

John 9:34

They answered him,
“You were born in utter sin,
and would you teach us?”

And they cast him out.

John 9:35-38

Jesus heard that they had cast him out,
and having found him he said,

“Do you believe in the Son of Man?”

He answered, “And who is he, sir,
that I may believe in him?”

Jesus said to him, “You have seen him,
and it is he who is speaking to you.”

He said, “Lord, I believe,”
and he worshiped him.

John 9:39-41

Jesus said, “For judgment I came into this world,
that those who do not see may see,
and those who see may become blind.”

Some of the Pharisees near him
heard these things, and said to him,
“Are we also blind?”

Jesus said to them, “If you were blind,
you would have no guilt;
but now that you say, ‘We see,’
your guilt remains.”

Titus 1:15

To the pure, all things are pure,
but to the defiled and unbelieving,
nothing is pure;
but both their minds and their consciences
are defiled.”

John 1:1-3

In the beginning was the Word,
and the Word was with God,
and the Word was God.

He was in the beginning with God.
All things were made through him,
and without him was not anything made
that was made.

John 1:4-5, 9

In him was life,
and the life was the light of men.
The light shines in the darkness,
and the darkness has not overcome it...

The true light, which enlightens everyone,
was coming into the world.

John 8:12

Again Jesus spoke to them, saying,

“I am the light of the world.

Whoever follows me will not walk in darkness,
but will have the light of life.”

John 12:35-36

So Jesus said to them,
“The light is among you for a little while longer.
Walk while you have the light,
lest darkness overtake you.
The one who walks in the darkness
does not know where he is going.
While you have the light,
believe in the light,
that you may become sons of light.”

Romans 1:20-22

For his invisible attributes, namely,
his eternal power and divine nature,
have been clearly perceived,
ever since the creation of the world,
in the things that have been made.

So they are without excuse.
For although they knew God,
they did not honor him as God
or give thanks to him,
but they became futile in their thinking,
and their foolish hearts were darkened.

John 3:16-17

For God so loved the world,
that he gave his only Son,
that whoever believes in him
should not perish
but have eternal life.

For God did not send his Son into the world
to condemn the world,
but in order that the world
might be saved through him.

John 3:18-19

Whoever believes in him is not condemned,
but whoever does not believe
is condemned already,
because he has not believed
in the name of the only Son of God.

And this is the judgment:
the light has come into the world,
and people loved the darkness
rather than the light
because their deeds were evil.

2 Corinthians 4:4-5

In their case the god of this world
has blinded the minds of the unbelievers,
to keep them from seeing the light
of the gospel of the glory of Christ,
who is the image of God.

For what we proclaim is not ourselves,
but Jesus Christ as Lord,
with ourselves as your servants
for Jesus' sake.

2 Corinthians 4:6-7

For God, who said,
“Let light shine out of darkness,”
has shone in our hearts to give the light
of the knowledge of the glory of God
in the face of Jesus Christ.

But we have this treasure in jars of clay,
to show that the surpassing power
belongs to God
and not to us.

Come, Ye Sinners

Come, ye weary, heavy laden
Bruised and broken by the fall
If you tarry 'til you're better
You will never come at all
Not the righteous, not the righteous
Sinners, Jesus came to call

1 Peter 5:6-11

Humble yourselves, therefore,
under the mighty hand of God
so that at the proper time he may exalt you,
casting all your anxieties on him,
because he cares for you.

1 Peter 5:6-11

Be sober-minded; be watchful.

Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

1 Peter 5:6-11

And after you have suffered a little while,
the God of all grace, who has called you
to his eternal glory in Christ,
will himself restore, confirm,
strengthen, and establish you.

To him be the dominion forever and ever.
Amen.