

## Leviticus 16:1-4

<sup>1</sup>The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, <sup>2</sup>and the LORD said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. <sup>3</sup>But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. <sup>4</sup>He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on.

Leviticus 16:5-10

<sup>5</sup> And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

<sup>6</sup> “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house.

<sup>7</sup> Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting. <sup>8</sup> And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel. <sup>9</sup> And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, <sup>10</sup> but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

## Leviticus 16:11-14

11 “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. 12 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil <sup>13</sup> and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die. 14 And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

## Leviticus 16:15-17

15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. 16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. 17 No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel.

## Leviticus 16:18-19

<sup>18</sup> Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. <sup>19</sup> And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

## Leviticus 16:20-22

20 “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. 21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

## Leviticus 16:23-25

23 “Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. 24 And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. 25 And the fat of the sin offering he shall burn on the altar.

## Leviticus 16:26-28

<sup>26</sup> And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. <sup>27</sup> And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire. <sup>28</sup> And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

## Leviticus 16:29-31

29 “And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you. 30 For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins. 31 It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever.

## Leviticus 16:32-34

<sup>32</sup> And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments. <sup>33</sup> He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. <sup>34</sup> And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the LORD commanded Moses.

Come to me all you who are weary and burdened...

- Matt. 11:28a

Let us then approach the throne of grace with confidence...

- Heb. 4:16a

let us draw near to God with a sincere heart in full assurance of faith...

- Heb. 10:22a

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore...

- Joseph Hart

Leviticus 16:2, 13

<sup>2</sup> and the LORD said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die...

<sup>13</sup> and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die.

## Leviticus 16:1

<sup>1</sup>The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died

Leviticus 16:3-4, 13

<sup>3</sup> But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. <sup>4</sup> He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on...

<sup>13</sup> and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die.

Leviticus 16:11, 15

11 “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself...

15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat.

Leviticus 17:11

**11**For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Leviticus 16:16, 18-19

<sup>16</sup> Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses...<sup>18</sup> Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. <sup>19</sup> And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

Leviticus 16:26, 28

<sup>26</sup> And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp...<sup>28</sup> And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16:33

<sup>33</sup>He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Leviticus 16:5

<sup>5</sup> And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

Psalm 130:3

<sup>3</sup> If you, O LORD, should mark iniquities,  
O LORD, who could stand?

Leviticus 16:32-33

<sup>32</sup> And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments. <sup>33</sup> He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Isaiah 53:7-8

7 He was oppressed and afflicted,  
yet he did not open his mouth;  
he was led like a lamb to the slaughter,  
and as a sheep before her shearers is silent,  
so he did not open his mouth.

8 By oppression and judgment he was taken away.  
And who can speak of his descendants?  
For he was cut off from the land of the living;  
for the transgression of my people he was  
stricken.

1 Peter 2:24

<sup>24</sup> He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

Should anyone think lightly of his sin—and Peter could not—then to see the agony of the Son of God must call him to think again...If our death does not confront us with the wages of sin, then his death must. That such a price was paid, by the Son who gave his life, by the Father who gave his Son, is the measure of the measureless love of God.

- Ed Clowney

Hebrews 10:3-4

<sup>3</sup> But those sacrifices are annual reminders of sins,  
<sup>4</sup> because it is impossible for the blood of bulls and  
goats to take away sins.

Hebrews 10:3-4

<sup>24</sup> For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. <sup>25</sup> Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. <sup>26</sup> Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

Matthew 26:28

<sup>28</sup> This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

1 Peter 1:18-19

<sup>18</sup> For you know that it was not with perishable things such as silver and gold that you were redeemed from the empty way of life handed down to you from your forefathers, <sup>19</sup>but with the precious blood of Christ, a lamb without blemish or defect.

## Romans 3:23-25a

For there is no distinction; for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

Matthew 11:28-30

Come to me, all you who are weary and burdened and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart and you will find rest for your souls. For my yoke is easy and my burden is light.

Hebrews 4:14-16

Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet who was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Hebrews 10:19-22

Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great high priest over the house of God, let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity joined with power

- Joseph Hart