

Romans 8:28-30

<sup>28</sup>And we know that in all things God works for the good of those who love him, who have been called according to his purpose. <sup>29</sup>For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. <sup>30</sup>And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Romans 8:31-34

<sup>31</sup>What, then, shall we say in response to this? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? <sup>33</sup>Who will bring any charge against those whom God has chosen? It is God who justifies. <sup>34</sup>Who is he that condemns? Christ Jesus, who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us.

Romans 8:35-36

<sup>35</sup>Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup>As it is written:  
“For your sake we face death all day long;  
we are considered as sheep to be  
slaughtered.”

Romans 8:37-39

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death nor life, neither angels or demons, neither the present nor the future, nor any powers, <sup>39</sup>neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

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It is by grace that we are saved from the consequences of our sin; the same grace of God in the gospel brings us home. Better, Jesus brings us home. Our salvation is bound up not in something intangible and impersonal, but in a person – in Jesus Christ. The grace that ensures our final glorification is the grace of God in Jesus Christ.

- Derek Thomas

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Psalm 118:6-7

<sup>6</sup>The LORD is with me; I will not be afraid.

What can man do to me?

<sup>7</sup>The LORD is with me; he is my helper.

I will look in triumph on my enemies.



Romans 8:31-34

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The costliness of the sacrifice assures us of the greatness of the love and guarantees the bestowal of all other free gifts.

- John Murray

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## Romans 8:1

<sup>1</sup>Therefore, there is now no condemnation for those who are in Christ Jesus

Romans 8:35-36

<sup>35</sup>Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup>As it is written:  
“For your sake we face death all day long;  
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1 Corinthians 11:24-28

Five times I received at the hands of the Jews the forty lashes less one. Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure on me of my anxiety for all the churches.

Romans 8:37-39

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death nor life, neither angels or demons, neither the present nor the future, nor any powers, <sup>39</sup>neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Standing on the promises that cannot fail,  
When the howling storms of doubt and fear assail, By  
the living Word of God I shall prevail,  
Standing on the promises of God.

Standing on the promises of Christ the Lord,  
Bound to Him eternally by love's strong cord,  
Overcoming daily with the Spirit's Sword,  
Standing on the promises of God.

- R. Kelso Carter